

An open book with a heart shape cut out of the center of the pages. The pages are yellowed with age and the book is set against a dark background. The text is overlaid on the top left of the image.

A Love That Knows No Limits

John 13

Part 15 of the series – Three Years That Changed the World

“It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.” (John 13:1)

- ✓ As John pens the words in chapter 13, the 3½ years of Jesus’ public ministry (to Israel) had ended.

“Believe in the light while you have the light, so that you may become children of light. When he had finished speaking, Jesus left and hid himself from them” John 12:36)

- ✓ Jesus was about to prepare his closest disciples for what was soon to take place for his **“hour had now come”**. This preparation will come through a series of discussions, lessons, and guidance over the next 5 chapters (John 13-17)
- ✓ Contained in these chapters (John 13-17) will be a practical demonstration of Jesus’ continual love for them and the first demonstration of that love will be washing the disciples' feet.

“It was just before the Passover Festival. Jesus knew that the **hour had come** for him to **leave this world** and **go to the Father**. Having loved his own who were in the world, he loved them to the end.” (John 13:1)

- ✓ Jesus knew that his time to “leave this world” and “go to the Father” was in reference to his soon crucifixion and resurrection. Jesus will begin to prepare his closest disciples for what was about to take place and what they were to do. God was in complete control!
- ✓ These teachings/instructions would not be easy for the disciples to accept or even understand but the **love of Jesus** will become even more evident during this week. Although they will struggle and even feel overwhelmed, through the power of the Holy Spirit, **at least 11 of them will endure**.
- ✓ The love that Jesus has for all of mankind (John 3:16) but especially for his sheep (those who knew him as their savior) was a special love. He will put that love on full display through humble service, his teachings and ultimately his death on the cross.

“The evening meal was in progress, and **the devil had already prompted Judas**, the son of Simon Iscariot, **to betray Jesus**” (John 13:2)

- ✓ **Jesus had already predicted this would happen**; *“Then Jesus replied, “Have I not chosen you, the Twelve? **Yet one of you is a devil!**” He meant **Judas, the son of Simon Iscariot**, who, though one of the Twelve, **was later to betray him.**”* (John 6:70-71)
- ✓ **Not long after the evening meal began, Satan will enter Judas**; *“Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. **As soon as Judas took the bread, Satan entered into him**”* (John 13:26-27)
- ✓ Note the contrast:
 - **The love of Jesus** (consistent with who he is) displayed in many ways, but in the immediate he humbles himself **as a servant who will wash the disciples' feet**
 - **The hatred of Judas** (though prompted by the devil) **displayed through his betrayal** which shows Judas' full responsibility for the act.

“Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so, **he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and **began to wash his disciples’ feet,** drying them with the towel that was wrapped around him” (John 13:3-5)**

- ✓ **Don’t miss John’s point here;** (Earlier in his Gospel, John wrote - *“In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. **Through him all things were made; without him nothing was made that has been made.**”* John 1:1-3)
 - Here in this passage John writes, that the one who created all things was about to show the depths of his **love** and **humility**
 - Jesus (who was God in human flesh – The Word) would (through a voluntary act) humbly wash the disciples’ feet which was typically a task performed by the lowest of slaves. **He will even wash the feet of the one who will betray him!**
- ✓ Jesus has a divine purpose in this act of washing the feet of the disciples and the full realization of this will come later but, in this moment, it represented **love** and **humility**



“He came to Simon Peter, who said to him, “**Lord, are you going to wash my feet?**” Jesus replied, “You do not realize now what I am doing, **but later you will understand.**” “No,” said Peter, “you shall never wash my feet.” Jesus answered, “**Unless I wash you, you have no part with me.**” “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”

(John 13:6-9)

A few Noteworthy items of this exchange between Jesus and Peter (John 13:6-9)

- ✓ Peter had a habit of reacting to the moment and that impulsive nature sometimes required a little extra explanation or rebuke by Jesus
- ✓ Peter may have misread the intent by Jesus and as such questioned why the Master was washing the feet of his servants. The actions by Jesus (showing humility) portrayed the expectations of how the disciples were to act toward others - something each would learn over time.
- ✓ This washing of their feet had another purpose; Jesus was offering them a “spiritual cleansing” because of their trust and belief in him.
- ✓ We will learn later that although Jesus will also wash the feet of **Judas, he is not declared “clean”** because his heart remained wicked and he would follow through with the betrayal of Jesus – for Jesus knew his true heart and wicked intentions.

“Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” For he knew who was going to betray him, and that was why he said not every one was clean.” (John 13:10-11)

- ✓ Physically speaking (in terms of bathing practices during that time) a person who found their feet dirty (very common in those days) didn't need to take another full bath to make their body clean for it already was. They needed only to wash their feet.
- ✓ Jesus was making a spiritual comparison here. He knew the hearts of his disciples and their faith (except for one of them – Judas) in him made them clean and Jesus declared it so because he is God.
- ✓ This theological truth (**justification**) will be fully revealed to his closest disciples and other writers of the New Testament will also expound on its significance.

“God made him who had no sin to be sin for us, so that in him we might become the righteousness of God” (II Corinthians 5:21)

- ✓ Another theological truth (**sanctification**) is evidenced here by the “washing of the feet” showing the need of “daily/frequent” cleansing.

“Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling” (Philippians 2:12)

“Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, **though not every one of you.**” For **he knew who was going to betray him,** and **that was why he said not every one was clean.**” (John 13:10-11)

- ✓ Of the 12 disciples (Jesus’ closest followers), **one of them (Judas) was not clean**
- ✓ Jesus gave Judas every opportunity to fully trust in him and even in this instance, though Judas’ heart was already moving in the direction of betrayal, Jesus still washed his feet giving him a chance to repent of his sin (the betrayal of Jesus) and receive the same spiritual cleansing that the other 11 disciples were given.
- ✓ Judas (as we will find out) is not deterred from this wicked scheme to kill the Messiah, the Son of God who came to seek and to save those who were lost.
- ✓ None of the actions of Judas were a surprise to Jesus – ***“Then Jesus replied, “Have I not chosen you, the Twelve? Yet one of you is a devil!” (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)”*** John 6:70

“When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. **I have set you an example that you should do as I have done for you.** Very truly I tell you, **no servant is greater than his master,** nor is a messenger greater than the one who sent him. Now that you know these things, **you will be blessed if you do them.** (John 13:12-17)

- ✓ This humble act of service (meeting the needs of others unselfishly) was something they ought to do, and it is something we (as followers of Christ) should also do.
- ✓ This passage is less about foot washing (a physical ritual) and more about inner humility. There is nothing wrong with foot washing – its just not the emphasis here.
- ✓ No servant is greater than his master and by responding in humility and self sacrifice would bring about blessings and honor rather than pride and ego.

Jesus identifies the one who will betray him



“I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: ‘He who shared my bread has turned against me.’”
(John 13:18)

A few Noteworthy items about Jesus' Betrayer

- ✓ There have been several noteworthy traitors both in the Bible and in History but the one who stands above them all is Judas Iscariot
- ✓ It is both ironic and disheartening that Judas having the privilege of being one of Jesus' closest followers during his 3-year earthly ministry and yet after witnessing countless miracles and healings, and listening to Jesus' teachings, he willingly chose to betray him
- ✓ We know little of Judas' background and the Bible doesn't tell us when/where they met.
- ✓ Many conclude that Judas was solely motivated by greed, power and worldly ambition and had little to no interest in spiritual matters. Perhaps he originally followed Jesus by believing that he would somehow overthrow the Roman occupiers.
- ✓ Perhaps at the dinner given in Jesus' honor when Mary anointed Jesus with a large amount of expensive perfume and he wasn't consulted first, maybe then Judas' pride and arrogance led him toward a dark path of rejecting Jesus and embracing Satan

“I am not referring to all of you; I know those I have chosen.” But this is to fulfill this passage of Scripture: ‘He who shared my bread has turned against me.’ “I am telling you now before it happens, so that when it does happen you will believe that I am who I am. Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me” (John 13:18-21)

- ✓ The teachings of Jesus provided ample opportunity for Judas to repent of the evil that weighed heavy on his heart:
 - ***“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.” The Pharisees, who loved money, heard all this and were sneering at Jesus. He said to them, “You are the ones who justify yourselves in the eyes of others, but God knows your hearts. What people value highly is detestable in God’s sight”*** (Luke 16:13-15)
 - ***“Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also”*** (Matthew 6:19-21)
 - Simon Peter answered him, ***“Lord, to whom shall we go? You have the words of eternal life. We have come to believe and to know that you are the Holy One of God.” Then Jesus replied, “Have I not chosen you, the Twelve? Yet one of you is a devil!”*** (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)” (John 6:68-71)

“I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: **‘He who shared my bread has turned against me.’** **“I am telling you now before it happens, so that when it does happen you will believe that I am who I am.”** Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me” (John 13:18-21)

- ✓ Up until this point the one who would betray Jesus was not revealed perhaps to not rattle the faith of the other disciples. Jesus was in complete control
- ✓ Matthew records the exchange between Jesus and his disciples this way; “When evening came, Jesus was reclining at the table with the Twelve. And while they were eating, he said, **“Truly I tell you, one of you will betray me.”** They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?” Jesus replied, **“The one who has dipped his hand into the bowl with me will betray me.** The Son of Man will go just as it is written about him. **But woe to that man who betrays the Son of Man! It would be better for him if he had not been born”** (Matthew 26:20-24)
- ✓ Later when the betrayal takes place, **the disciples could look back and be comforted in knowing the omniscient foreknowledge Jesus possessed because he is God** – It was no accident that he used the divine name **“I am who I am”**.

“His disciples stared at one another, **at a loss to know which of them he meant**. One of them, the disciple whom Jesus loved, was reclining next to him. Simon Peter motioned to this disciple and said, “Ask him which one he means.” Leaning back against Jesus, he asked him, “**Lord, who is it?**”” (John 13:22-25)

✓ This exchange affirms:

➤ **The disciples (yet to be filled with the Holy Spirit) were limited** to what they could see, hear, feel, smell or touch because they were not a divine being.

➤ **Jesus (who was God in human flesh) had no limits (other than what he willingly relinquished)**; *“In your relationships with one another, have the same mindset as Christ Jesus; **Who, being in very nature God**, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, **being made in human likeness**. And being found in appearance as a man, **he humbled himself by becoming obedient to death - even death on a cross!**”* (Philippians 2:5-8)

✓ Judas had done a good job in deceiving his companions, but Jesus knew who he was and what his true intentions were.

“Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” **Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot**. As soon as Judas took the bread, Satan entered into him. So, Jesus told him, “What you are about to do, do quickly” (John 13:26-27)

- ✓ It was customary for the host to give a morsel (piece) of unleavened bread (dipped in a mixture of herbs, vinegar, water, salt, crushed dates, figs and raisins) to a guest as a sign of friendship and special honor
- ✓ This was perhaps the final extension of grace by Jesus to Judas
- ✓ Rather than accept the grace offered to Judas he in turn rejects that offer and proceeds with the plans of betrayal.

“You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. Now we know that God’s judgment against those who do such things is based on truth. So, when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God’s judgment? **Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God’s kindness is intended to lead you to repentance?** (Romans 2:1-4)

“Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. **As soon as Judas took the bread, Satan entered into him.** So, Jesus told him, **“What you are about to do, do quickly”** (John 13:26-27)

- ✓ This was the second time Satan gained control over Judas
 - The first time Satan entered Judas was prior to the Passover meal - *“Now the Festival of Unleavened Bread, called the Passover, was approaching, and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. **Then Satan entered Judas, called Iscariot, one of the Twelve.** And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. They were delighted and agreed to give him money. **He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present”** (Luke 22:1-6)*
 - Judas had spurned Christ’s love for the last time, and he now became a willing instrument of Satan.
 - Judas, now exposed as the betrayer, went straight to the Sanhedrin (Mark 14:11) and the plan to arrest Jesus was set in motion.

The next time Judas appears in any of the Gospel narratives is when Judas leads to group who came to the Garden to arrest Jesus:

“Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. So, Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons. Jesus, knowing all that was going to happen to him, went out and asked them, “Who is it you want?” “Jesus of Nazareth,” they replied” (John 18:2-5)

- ✓ Several lessons or takeaways from the betrayal by Judas:
 - Judas is probably the greatest example of a wasted opportunity
 - Judas’ apparent love of money should be a warning to us all
 - Judas is living proof of Christ’s patience, mercy and loving-kindness
 - The Devil will always be at work even against God’s people
 - Judas demonstrates there is nothing that sinful man can do to thwart the sovereign will of God

Jesus Prepares His Disciples



“A new command I give you: **Love one another.** As I have loved you, so you must love one another. **By this everyone will know that you are my disciples,** if you love one another.”
(John 13:34-35)

A few Noteworthy items in this final passage in John 13:31-38

- ✓ Judas has left the upper room, and Jesus will begin to prepare his remaining 11 disciples for what they were about to face in the immediate future (leading up to Jesus's betrayal/arrest, his trial, his suffering/punishment, his death on the cross, his resurrection and ascension) as well as what they should expect as they continue their ministry and work of the gospel (the good news of salvation). These instructions are recorded here in John 13:31-38 through John 17 just prior to Jesus' arrest in John 18
- ✓ This was a solemn/challenging time for the disciples for they just learned that one of them willingly chose to reject Christ and (as stated by Jesus) was going to betray him.
- ✓ In addition to this revelation (the betrayal by Judas), Jesus tells them he would be leaving them (this is in reference to his death, resurrection and ascension to the Father) and this will test the faith of the disciples in the days and weeks to come.
- ✓ Jesus will give them a new commandment to live by – **"To Love One Another"** and in doing this, everyone will know they are his disciples as they continue his ministry

“When he was gone, Jesus said, “**Now the Son of Man is glorified, and God is glorified in him.** If God is glorified in him, God will glorify the Son in himself and will glorify him at once. “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.” (John 13:31-33)

- ✓ This is in reference to Jesus’ death on the cross which was now just one day away
- ✓ How was Jesus glorified:
 - His death would be sufficient (satisfy) to cover the penalty for man’s sin and the just requirements by His Father, for all who believe in Him
 - His death destroyed the power of sin
 - His death destroyed the power of Satan and ended his reign of terror

“When he was gone, Jesus said, “**Now the Son of Man is glorified, and God is glorified in him.** If God is glorified in him, God will glorify the Son in himself and will glorify him at once. “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.” (John 13:31-33)

- ✓ How was God glorified: (Taken from John MacArthur, Commentary on John pg. 87-88)
 - The death of Christ displayed God’s power by destroying the power of Satan, sin and death. “***You killed the author of life, but God raised him from the dead. We are witnesses of this.***” (Acts 3:15)
 - The death of Christ displayed God’s justice. “***For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord***”. (Romans 6:23)
 - The death of Christ revealed God’s Holiness. “***Christ has redeemed us from the curse of the law, having become a curse for us , for it is written, “Cursed is everyone who hangs on a tree”***” (Galatians 3:13-14)

“When he was gone, Jesus said, “**Now the Son of Man is glorified, and God is glorified in him.** If God is glorified in him, God will glorify the Son in himself and will glorify him at once. “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.” (John 13:31-33)

✓ How was God glorified: (Taken from John MacArthur, Commentary on John pg. 87-88)

➤ The death of Christ expressed God’s faithfulness. “***And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins. So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,***” which is translated, “***God with us.***” (Matthew 1:21-23)

➤ The death of Christ was the most powerful demonstration of God’s love in all of history. “***But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons.***” (Galatians 4:4-5)

“When he was gone, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. If God is glorified in him, God will glorify the Son in himself and will glorify him at once. **“My children, I will be with you only a little longer.** You will look for me, and just as I told the Jews, so I tell you now: **Where I am going, you cannot come.**” (John 13:31-33)

- ✓ Jesus’ glorification meant a temporary separation from his closest disciples as he would need to leave them (something, at this present time they didn’t fully understand) and he had already told them this:

“Then Jesus told them, “You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. Whoever walks in the dark does not know where they are going. Believe in the light while you have the light, so that you may become children of light.” When he had finished speaking, Jesus left and hid himself from them”. (John 12:35-36)

- ✓ Unlike the unbelieving world, although Jesus’ followers would not immediately go where he was going, but one day they (like all believers) would see him again.

“A new command I give you: **Love one another**. As I have loved you, so you must love one another. **By this everyone will know that you are my disciples**, if you love one another.”

(John 13:34-35)

- ✓ This new command (like many others) is not new in the Biblical sense as loving God and loving others is something you will find throughout the Old Testament. It may be that the religious leaders of their day were more outwardly pious than inwardly loving and displaying love and care (as Jesus did) was a practice that was lost to them.

“Love the Lord your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be on your hearts”

(Deuteronomy 6:5-6)

“Do not seek revenge or bear a grudge against anyone among your people but love your neighbor as yourself. I am the LORD” (Leviticus 19:18)

- ✓ It also could be that this love that Jesus is speaking of is a “higher standard of love” and based on the example Jesus set and one the Holy Spirit will guide them toward.

Simon Peter asked him, “Lord, where are you going?” **Jesus replied**, “Where I am going, you cannot follow now, but you will follow later.” Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you.” Then Jesus answered, “Will you really lay down your life for me? Very truly I tell you, before the rooster crows, you will disown me three times!” (John 13:36-38)

- ✓ This dialogue between Jesus and Peter illustrates the true extent of Christ’s love
 - **Jesus’ ultimate sacrifice** (his death on the cross) will cover not only the sins of Peter but the sins of all mankind and provide a way for not just Peter but all of mankind to have their sins forgiven and gain eternal life for those who believe
 - **An even greater display of love**, shown by Jesus was knowing Peter would deny him (not just once but three times) and yet **he still forgave him** and **loved him** despite his temporary disloyalty.
- ✓ Though Peter was not ready to be separated from Jesus – it was not his time to go where Jesus was going. That time would come later.

“Simon Peter asked him, “**Lord, where are you going?**” Jesus replied, “**Where I am going, you cannot follow now, but you will follow later.**” Peter asked, “**Lord, why can’t I follow you now? I will lay down my life for you.**” Then Jesus answered, “Will you really lay down your life for me? Very truly I tell you, before the rooster crows, you will disown me three times!” (John 13:36-38)

- ✓ There were many things Jesus knew that his closest followers didn’t know, and this was one of those instances where it is easy to judge Peter because we weren’t there
 - Peter didn’t know the course of events (Jesus’ arrest, his trial, his crucifixion, his resurrection, and his ascension to heaven) that were about to take place in just a few days, and he was looking through his eyes and his understanding
 - Things for Peter as well as the other disciples will change when the Holy Spirit descends upon them and through the power and understanding they receive from the Holy Spirit then they will begin to discern things more clearly.
- ✓ Peter being Peter even thought he could lay down his life for Jesus, but those thoughts were misguided thoughts for that was not something Peter could do

“Simon Peter asked him, “Lord, where are you going?” Jesus replied, “Where I am going, you cannot follow now, but you will follow later.” Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you.” Then Jesus answered, “**Will you really lay down your life for me?** Very truly I tell you, before the rooster crows, **you will disown me three times!**” (John 13:36-38)

- ✓ Peter will one day give his life for his Lord but many things (including his denial of Jesus) will take place before that day comes. Jesus even tells Peter how he would die

“Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!” (John 21:18-19)

- ✓ Peter will one day understand the depths of Christ love and will write these words in his first Epistle; ***“Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God. Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart”.*** (I Peter 1:21-22)

“Through His death on the cross, Christ not only exemplified perfect love, He also **made it possible for those who were once sinners to be made right before God**” (John MacArthur, Commentary on John, page 94)

For you have been born again, not of perishable seed, but of imperishable, **through the living and enduring word of God**. (I Peter 1:23)

Dear friends, **let us love one another**, for **love comes from God**. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love. **This is how God showed his love among us: He sent his one and only Son into the world that we might live through him**. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. Dear friends, **since God so loved us, we also ought to love one another**. No one has ever seen God; but if we love one another, God lives in us, and **his love is made complete in us**” (I John 4:7-12)